# 4.5 "Noise Suppression Bylaw 2003, No. 1478"

### CW 2023-007

That the Committee recommend that Council direct staff to prepare an amendment to "Noise Suppression Bylaw 2003, No. 1478", Section 12 – Exempt Noise, as presented in the staff report dated January 17, 2023. *Motion Carried* 

### 5. COUNCIL SUBMISSIONS

# 5.1 Cemetery Lands

# CW 2023-008

That the Committee recommend that Council direct staff to consider the eligibility of the parcel around the cemetery lands, comprised of Townowned and Crown-owned lands, for inclusion in a future Parks Master Plan.

Motion Carried

# 5.2 Backyard Chickens

#### CW 2023-009

That the Committee recommend that Council refer consideration of backyard chickens to a future meeting after the adoption of the Official Community Plan (OCP), when it can be considered as an OCP Implementation Policy.

Motion Carried

#### 6. UNFINISHED BUSINESS

# 6.1 "Our Health, Our Community" Health and Wellness Survey

## CW 2023-010

That the Committee recommend that Council approve the following questions and direct staff to forward them to Our Cowichan Communities Health Network for consideration and possible inclusion in the "Our Health, Our Community" Health and Wellness survey:

- 1. Do you live within five minutes of green space (park) or blue space (body of water) and how often do you use these assets?
- 2. Do you have access to your own personal doctor?
- 3. How often do you need to take advantage of the services at Urgent Care?
- 4. Have you had an asthma diagnosis?

Motion Carried